

**East Amwell Township  
Environmental Commission  
Business Meeting  
February 25, 2019  
7:30 p.m. East Amwell Municipal Building**

**1. CALL TO ORDER**

**2. STATEMENT OF COMPLIANCE**

In compliance with the “Open Public Meetings Act” notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Business Meeting for February 25, 2019 at 7:30 p.m. in the Main Meeting Room of the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat February 14, 2019. Copies of the agenda were sent to the Hunterdon County Democrat and posted on the Township bulletin board, where it has remained continuously posted as required under Statute. A copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

**3. PRESENTATION OF BILLS For APPROVAL**

**4. ADDITIONS TO THE AGENDA**

**5. OPEN TO THE PUBLIC**

**6. REORGANIZATION UNFINISHED:**

- Determination of Dates for 2019 Regular Business Meetings (4<sup>th</sup> Monday of each month at 7:30 p.m.)  
March 25<sup>th</sup>, April 22<sup>nd</sup>, May 20<sup>th\*</sup>, June 24<sup>th</sup>, July 16<sup>th</sup>, August 26<sup>th</sup>, September 23<sup>rd</sup>, November 25<sup>th</sup>, December 16<sup>th\*</sup>, January 27, 2020 (Reorganization). \* Meeting will be held on the 3<sup>rd</sup> Monday of the month due to the Holiday.
- Committee Liaisons 2019
- Subcommittee Appointments 2019

**7. REPORTS:**

- Financial Update
- Committee Liaison Reports
  - AG Advisory
  - Planning Board
  - Township Committee

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- Recycling
- FOSPC
- Sub Committee Reports
  - Public Outreach
  - Site Review
  - ERI/NRI

**8. UNFINISHED BUSINESS**

- ANJEC 2019 Membership List
- Helistop Application at The Ridge

**9. NEW BUSINESS:**

**10. CORRESPONDENCE:**

- E-Mail Communication, 2-5-19, from Jeff Geist, Raritan Headwaters re: 29<sup>th</sup> Annual Stream Cleanup
- E-Mail Communication, 2-8-19, from Elizabeth Ritter, ANJEC re: 2019 Environmental Commission Grants
- E-Mail Communication, 2-15-19, from EA Mayor, re: Update on The Ridge Helistop Application
- E-Mail Communication, 2-16-19, from EA Mayor, re: Letter to the Editor

**11. OPEN TO THE PUBLIC**

**12. NEXT MEETING**

March 25, 2019

**13. ADJOURN**

cc:: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		