

**East Amwell Township
Environmental Commission
Reorganization Meeting
January 28, 2019
7:30 p.m. East Amwell Municipal Building**

1. CALL TO ORDER

2. STATEMENT OF COMPLIANCE

In compliance with the “Open Public Meetings Act” notice is hereby given that the East Amwell Township Environmental Commission has scheduled their Reorganization Meeting for January 28, 2019 at 7:30 p.m. in the Main Meeting Room of the Municipal Building. Notice of this meeting was published in the Hunterdon County Democrat December 20, 2018. Copies of the agenda were sent to the Hunterdon County Democrat and posted on the Township bulletin board, where it has remained continuously posted as required under Statute. A copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. REORGANIZATION

- Election of Officers
 - Appointment of Chairperson & Oath of Office
 - Nomination of Vice-Chair
- Determination of Dates for 2019 Regular Meetings (4th Monday of each month at 7:30 p.m.)
January 29th, February 25th, March 25th, April 22nd, May 20th *, June 24th, July 22nd, August 26th, September 23rd, October 28th, November 25th, December 16th *, January 27, 2020 (Reorganization). * Meeting will be held on the 3rd Monday of the month due to the Holiday.
- Committee Liaisons
- Subcommittee Appointments

4. ROLL CALL

- Membership Review

5. PRESENTATION OF MINUTES

- November 26, 2018

6. PRESENTATION OF BILLS For APPROVAL

- ANJEC Membership Renewal for 2019

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7. ADDITIONS TO THE AGENDA

8. OPEN TO THE PUBLIC

9. REPORTS:

- Financial Update
- Committee Liaison Reports
 - AG Advisory
 - Planning Board
 - Township Committee
 - Recycling
 - Recreation
 - FOSPC
- Sub Committee Reports
 - Public Outreach
 - Site Review
 - ERI / NRI

10. NEW / UNFINISHED BUSINESS:

- Residential Well Testing Program, April 2019
- TREX Program
 - Future Direction
 - Status Update
- Green Team Advisory Committee
- Website
- Helipad Application at The Ridge
- Articles for VIP

11. CORRESPONDENCE:

- E-mail Communication dated 1/2/19, Krista Parsons re: Planning Board Application Deemed Incomplete for 23 Mountain Road B/40.02 L/17 and B/40.03 L/3
- E-Mail Communication dated 1/7/19, State of NJ DEP re: General Permit Withdrawal B/41 L/8

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- E-Mail Communication dated 1/10/19, Watershed Institute re: Owls, Hikes & other Winter Adventure
- E-Mail Communication dated 1/10/19, Alison Castellano re: Township Website Notifications, Posting & Member Updates
- Environmental Training, Winter 2019 – Rutgers
- E-Mail Communication dated 1/16/19, Krista Parsons re: Planning Board, Revised Variance Application for 23 Mountain Road, B/40.02 L/17 and B/40.03 L/3
- E-Mail Communication dated 11-7-18, The Watershed Institute re: Green Infrastructure Certification.

12. OPEN TO THE PUBLIC

13. NEXT MEETING

- February 25, 2019

14. ADJOURN

cc: Env. Com. Members	Board of Adjustment	Board of Health
Twp. Com. & Clerk	Democrat Newspaper	Recreation Com.
Twp. Bulletin Brd.	Trenton Times	Recycling Com.
Planning Board	Associate Members	Agric. Adv. Com.
Farmland & Open Space Preservation		